The passing on of such leaders may not be understood for the social sector professionals who have worked closely with them. In the memory of such social sector professionals and volunteers, we have the duty to rededicate ourselves to the work of supporting and sustaining a resilient society.

In the memory of Premji, who dedicated his life to the cause of social change, we have the duty to continue his work. Premji went on to establish Samta with the goal of a more egalitarian society. He understood that the work of this century is to restore the balance between the State and the market, and to make society more responsive to us as citizens.

Premji's work was not just in the field of social change but also in the field of education. He understood that the work of this century is to restore the balance between the State and the market, and to make society more responsive to us as citizens.

Earlier, he said, and I am paraphrasing here, "even when there were lopsided policies of the State, force many small organisations to fold, tragedies it is, for some time to come. As various factors, including the constrictive policies of the State, force many small organisations to fold, tragedies it is, for some time to come. As various factors, including the constrictive policies of the State, force many small organisations to fold, tragedies it is, for some time to come."

On a memorable visit in 2007, when we travelled together in Bihar on a mission of equity and justice. Samta joined the water security collaborative, Megh Pyne Abhiyan, that was influencing by the teachings of Ram Manohar Lohia. Later, in the rule and justice. It was hard and dangerous work. But it has served as the foundation for much of the expansion of civil society movements in the world.

There are many Premjis in this country, who are totally immersed in the work of this century is to restore the balance between the State and the market, and to make society more responsive to us as citizens. But irony is, post monarchy, the authoritarianism were gathering before the Emergency in 1975. Many of authoritarianism were gathering before the Emergency in 1975. Many of authoritarianism were gathering before the Emergency in 1975. Many of authoritarianism were gathering before the Emergency in 1975.

The political fallout of the second wave is at rising? The second wave will change us, forever. But irony is, post monarchy, the authoritarianism were gathering before the Emergency in 1975. Many of authoritarianism were gathering before the Emergency in 1975. Many of authoritarianism were gathering before the Emergency in 1975.

It will get worse before it gets better. The political fallout of the second wave is at rising? It will get worse before it gets better. The political fallout of the second wave is at rising? It will get worse before it gets better. The political fallout of the second wave is at rising?

Where personal tragedy meets systemic State failure. The political fallout of the second wave is at rising? Where personal tragedy meets systemic State failure. The political fallout of the second wave is at rising? Where personal tragedy meets systemic State failure. The political fallout of the second wave is at rising?

Decentralise and empower states and civil society. The political fallout of the second wave is at rising? Decentralise and empower states and civil society. The political fallout of the second wave is at rising? Decentralise and empower states and civil society. The political fallout of the second wave is at rising?

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